



## **Notice of Meeting**

***May 8, 2018***

**6:00 PM**

### **Board of Selectmen's Meeting Room**

**Town Hall  
63 Main Street  
Northborough, MA 01532**

### **Meeting Agenda**

- 1. Consideration of the April 10, 2018 meeting minutes. Review correspondence and any new or old business that may require Board of Health attention.**
- 2. Public Hearing Process Review.**
- 3. Establish future meeting date: Tentatively June 12, 2018.**